## THE STATE OF NEW HAMPSHIRE

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EXECUTIVE DIRECTOR AND SECRETARY Debra A. Howland



PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

November 3, 2011

Re: DE 11-221. Granite Sta

DE 11-221, Granite State Electric Company d/b/a National Grid

Petition to Increase Storm Recovery Adjustment Factor

Procedural Schedule

To the Parties:

On October 24, 2011, a duly noticed prehearing conference was held in the above referenced proceeding. Appearances at the prehearing conference were entered by representatives of Granite State Electric Company d/b/a National Grid and Commission Staff. The Office of Consumer Advocate has a statutory right to intervene in the proceeding but chose not to at this time. There were no interventions.

Following the prehearing conference, the parties and Staff met in a technical session and agreed upon the following schedule which was submitted to the Commission by letter from Staff dated October 27, 2011:

Discovery Ongoing through 11/09/11

Staff Recommendation 11/09/11

Technical Session/Settlement Conference 11/14/11 at 10:00 a.m.

Hearing on the Merits 12/06/11

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. For administrative efficiency, the Commission has elected to issue this Secretarial Letter as its prehearing order in this proceeding.

Sincerely,

Debra A. Howland Executive Directo

## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 11-221-1 Printed: November 03, 2011

## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXECUTIVE DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10

CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.